

SOUTHERN CALIFORNIA



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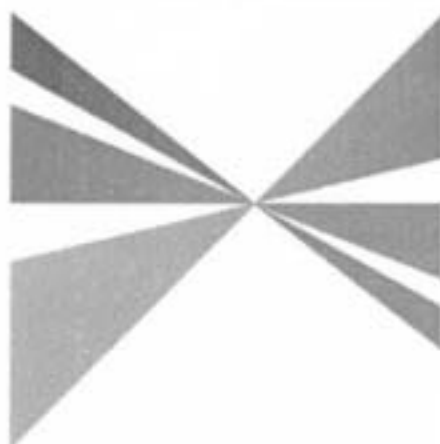
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SOUTHERN CALIFORNIA



ASSOCIATION of
GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

June 16-30, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **June 16 through June 30, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **July 15, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

I20050399	NEG	LA	6/16/2005	7/15/2005	Los Angeles Unified School District
I20050400	NEG	LA	6/16/2005	7/16/2005	Los Angeles Unified School District
I20050401	OTH	SB	6/16/2005	N/A	USDA Forest Service, Region 5
I20050402	EIR	SB	6/16/2005	8/1/2005	County of San Bernardino
I20050403	EIR	SB	6/17/2005	8/4/2005	City of Fontana
I20050404	EIR	VEN	6/20/2005	8/5/2005	City of Santa Paula
I20050405	EIR		6/20/2005	8/3/2005	City of Santa Clarita
I20050406	NEG	LA	6/20/2005	7/12/2005	City of Glendora
I20050407	NOP	LA	6/20/2005	7/20/2005	Los Angeles Unified School District
I20050408	PMT	RIV	6/20/2005	7/15/2005	Ryland Homes
I20050409	PMT	RIV	6/20/2005	7/15/2005	County of Riverside
I20050410	NEG	LA	6/21/2005	7/20/2005	South Coast Air Quality Management District
I20050411	NEG	LA	6/21/2005	7/19/2005	Central Basin Municipal Water District
I20050412	PMT	OR	6/21/2005	7/21/2005	South Coast Air Quality Management District
I20050413	MND	OR	6/21/2005	N/A	City of Seal Beach
I20050414	EIR	RIV	6/21/2005	8/1/2005	City of Moreno Valley
I20050415	NEG	SB	6/21/2005	7/11/2005	Redevelopment Agency of the City of San Bernardino
I20050416	PMT	RIV	6/22/2005	7/11/2005	Beazer Homes
I20050417	EIR	OR	6/23/2005	8/5/2005	Rancho Santiago Community College District
I20050418	NEG	LA	6/23/2005	7/11/2005	City of Lomita
I20050419	NOP	LA	6/24/2005	7/8/2005	City of Long Beach
I20050420	NEG	SB	6/24/2005	7/22/2005	County of San Bernardino
I20050421	NEG	LA	6/24/2005	7/12/2005	Community Redevelopment Agency of the City of Los Angeles
I20050422	INS	RIV	6/24/2005	7/12/2005	City of Indio
I20050423	NOP	LA	6/24/2005	7/24/2005	City of Lancaster
I20050424	FIN	IMP	6/24/2005	N/A	City of El Centro
I20050425	INS	RIV	6/27/2005	7/13/2005	City of Indio
I20050426	EIR	VEN	6/27/2005	8/8/2005	Ventura County Community College District
I20050427	NEG	OR	6/28/2005	7/26/2005	City of San Juan Capistrano
I20050428	NOP	VEN	6/28/2005	7/28/2005	Castaic Lake Water Agency
I20050429	NEG	RIV	6/28/2005	7/28/2005	City of San Jacinto

EIR	Environmental Impact Report
FIN	Final Document
NOP	Notice of Preparation
INS	Initial Study
NEG	Negative Declaration
OTH	Other Document
PMT	Permit

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: June 16, 2005

SCAG ID. No.: I20050399
Document Type: NEG
Project Title: South Region Elementary School No. 1
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Stan Yeh - (213) 633-7798
Comment Due Date: 7/15/2005

Project Description: The proposed project would provide 1,050 two-semester seats for grades Kindergarten through sixth in Local District 7 current plans are to operate the proposed project on a two-semester schedule. The proposed project would relieve overcrowding at Manchester, Miller 75th Street, and South Park Elementary Schools. The project site is approximately 4.8 acres in size, located in south Los Angeles. The proposed project site is situated at the southwest corner of 88th Place and Main Street and Main Street and extends south along Main Street to 90th Street.

SCAG ID. No.: I20050400
Document Type: NEG
Project Title: Central Region Elementary School #16
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Wu - (213) 633-8258
Comment Due Date: 7/16/2005

Project Description: The proposed project includes the development and operation of the Central Region Elementary School #16 and the Early Education Center #1. The proposed project would provide 675 kindergarten through fifth grade, two-semester seats and 175 early education center seats for students, aged two to five; current plans are to operate the proposed project on a year-round calendar. The proposed project would relieve overcrowding at Hooper, 49th Street, and Main Street Elementary Schools. The project site is approximately 3.18 acres in size, located in southern portion of the City of Los Angeles. The proposed project site is bounded by 58th Street to the south, Main Street to the west, and 57th Street to the north; San Pedro Street is located farther east.

SCAG ID. No.: I20050401
Document Type: OTH
Project Title: North D-1 S-2 Legislated Conveyance
Reg. Significance: No
Lead Agency: USDA Forest Service, Region 5
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Ruth Wenstrom - (909) 382-2711
Comment Due Date:

Project Description: The proposed project is about disposal of 4.677 acres of land known as parcel D-1 including the former Norton Air Force Base S-2 Headquarters Building, at 305 S. Tippecanoe Avenue, San Bernardino, CA.

SCAG ID. No.: I20050402
Document Type: EIR
Project Title: Tentative Parcel Maps Nos. 15877, 15878, 15879, and 16693
Reg. Significance: No
Lead Agency: County of San Bernardino
City/County/Subregion: Barstow/San Bernardino/San Bernardino
Contact: Matthew Slowik - (909) 387-4131
Comment Due Date: 8/1/2005

Project Description: The purpose of the document is to identify and describe the probable environmental impacts that would result from the proposed project on approximately 12,299 acres. The site is located, generally, west of Highway 15 and east of National Trails Highway in the Brisbane Valley near the communities of Oro Grande, Lenwood, and Helendale; also, the site is southwest of the city of Barstow and north of the city of Victorville. The proposed project is four (4) tentative parcel maps (15877, 15878, 15879, and 16683) creating a total of 302 parcels on 12,299 acres.

<p>Total Documents Received - June 16, 2005: 4 Subtotal: EIR: 1 NEG: 2 Other: 1</p>

Documents Received: June 17, 2005

SCAG ID. No.:	I20050403
Document Type:	EIR
Project Title:	Development Code Amendment No. 04-004, the Fontana Auto Center Overlay District
Reg. Significance:	No
Lead Agency:	City of Fontana
City/County/Subregion:	Fontana/San Bernardino/San Bernardino
Contact:	Kevin Ryan - (909) 350-6655
Comment Due Date:	8/4/2005
Project Description:	The Fontana Auto Center Overlay District consists of approximately 139 acres with four (4) planning areas, and is intended to encourage a well designed and coordinated Auto Center that consists primarily of new vehicle dealerships. Planning Area 1 is intended primarily for automobile retail sales, service and related uses.

Total Documents Received - June 17, 2005: 1
Subtotal: EIR: 1

Documents Received: June 20, 2005

SCAG ID. No.: I20050404
Document Type: EIR
Project Title: Fagan Canyon Specific Plan
Reg. Significance: Yes
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Kevin Thomas - (909) 581-0196
Comment Due Date: 8/5/2005

Project Description: The Fagan Canyon Specific Plan consists of 2,500 dwelling units (DU) of residential land uses, approximately 25,000 square feet of commercial land uses. The project is located in the 2176-acre Fagan Canyon Expansion Area immediately northwest of the City of Santa Paula, California, in the central portion of unincorporated Ventura County.

SCAG ID. No.: I20050405
Document Type: EIR
Project Title: Downtown Newhall Specific Plan
Reg. Significance: Yes
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jason Smisko - (661) 255-4330
Comment Due Date: 8/3/2005

Project Description: Downtown Newhall is located in the City of Santa Clarita, east of the Santa Susana Mountains in northern Los Angeles County, California. Santa Clarita lies east of the Interstate 5 (I-5) south of Castaic. The purpose of the project, the Downtown Newhall Specific Plan, is to provide a comprehensive vision for the redevelopment and revitalization of the Downtown Newhall Area consistent with the historical development patterns of the area. The overall objectives of the Specific Plan are to (1) reaffirm the vision of past plans for the area; (2) translate the vision to physical terms; and (3) provide specific tolls and a high levels of detail for implementation of physical improvements, including parking.

SCAG ID. No.: I20050406
Document Type: NEG
Project Title: Develop Plan Review (DPR05-09)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Dianne Walter - (626) 914-8214
Comment Due Date: 7/12/2005

Project Description: The applicant proposes a total grading quantity of 162,915 cubic yards in order to construct several detention basins, realignment of Sierra Madre Avenue and extension of Citrus Avenue as part of a large housing project approved in the City of Azusa. No housing is proposed in the City of Glendora for this application. The proposed project is located in Monrovia Nursery property along the west Glendora City boundary between Foothill Boulevard and Sierra Madre Avenue, Glendora,

California.

SCAG ID. No.:	I20050407
Document Type:	NOP
Project Title:	Proposed Central Region Elementary School No. 17
Reg. Significance:	No
Lead Agency:	Los Angeles Unified School District (355)
City/County/Subregion:	City of Los Angeles/Los Angeles/Los Angeles City
Contact:	Jessica Rappaport - (310) 260-1520
Comment Due Date:	7/20/2005
 Project Description:	 The proposed project would provide 675 two-semester seats for grade kindergarten through five; current plans are to operate the proposed project on a two-semester schedule. The proposed project is intended to relieve overcrowding at Wadsworth Elementary School and 28th Street Elementary School. The proposed project site is located in the southeast area of the City of Los Angeles.
SCAG ID. No.:	I20050408
Document Type:	PMT
Project Title:	LAFCO No. 2005-27-3
Reg. Significance:	No
Lead Agency:	Ryland Homes
City/County/Subregion:	County of Riverside/Riverside/Coachella Valley
Contact:	Suzy Scarborough - (760) 931-4444
Comment Due Date:	7/15/2005
 Project Description:	 Proposal: To annex street lighting services. General Location: Generally described as being south of Skyview Road, west of Pourroy Road, north of Algarve Avenue and east of Winchester Road/Highway 79. See Thomas Bros. Riverside County 2005 Map Book page 899 grid D-6.
SCAG ID. No.:	I20050409
Document Type:	PMT
Project Title:	LAFCO No. 2005-28-3
Reg. Significance:	No
Lead Agency:	County of Riverside
City/County/Subregion:	County of Riverside/Riverside/Coachella Valley
Contact:	Patrick Potts - (951) 739-9718
Comment Due Date:	7/15/2005
 Project Description:	 Proposal: To annex for parks and recreation services. General Location: Generally described as being south of Simpson Road, west of Lindenberger Road, north of Olive Avenue and east of Menifee Road. See Thomas Bros. Riverside County 2005 Map Book page 838 grid H-6.

<p>Total Documents Received - June 20, 2005: 6 Subtotal: NOP: 1 EIR: 2 NEG: 1 Permit: 2</p>

Documents Received: June 21, 2005

SCAG ID. No.: I20050410
Document Type: NEG
Project Title: ConocoPhillips, Los Angeles Refinery Ultra Low Sulfur Diesel (ULSD) Project
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Michael A. Krause - (909) 396-2706
Comment Due Date: 7/20/2005

Project Description: This Subsequent Negative Declaration evaluates the proposed project modifications, including specifically the addition of an SCR Unit to control NOx emissions from replacement heater B-401. The proposed modification will allow ConocoPhillips to reduce NOx emissions at its Wilmington Plant as part of the project. The ULSD project allows ConocoPhillips to produce diesel fuel with lower sulfur content that complies with federal, state and local requirements. The ConocoPhillips Los Angeles Refinery, Wilmington Plant, is located at 1660 West Anaheim Street, Wilmington, California.

SCAG ID. No.: I20050411
Document Type: NEG
Project Title: Southeast Water Reliability Project, Phase II (SWRP-II)
Reg. Significance: No
Lead Agency: Central Basin Municipal Water District
City/County/Subregion: Montebello/Los Angeles/Gateway Cities
Contact: Uzi Daniel, M.S. - (310) 217-2411
Comment Due Date: 7/19/2005

Project Description: The Southeast Water Reliability Project, Phase II (SWRP-II) project would include the installation of approximately 7.5 miles of 30-inch recycled water pipeline that would be buried within road right-of-way in Montebello, Commerce, East Los Angeles, and Vernon. The project will start in the City of Montebello at Lincoln Avenue and Hay Street and end in the City of Vernon on Boyle Avenue, west of Downey Road. The precise routing of the pipeline would be reviewed during final design and rerouted to avoid underground utilities where necessary.

SCAG ID. No.: I20050412
Document Type: PMT
Project Title: Application Nos. 440299, 440300 and 440301
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Costa Mesa/Orange/Orange County
Contact: Wilma Wilson - (909) 396-2444
Comment Due Date: 7/21/2005

Project Description: The proposed project is for the relocation of two lithographic printing presses and installation of one new lithographic printing press. The proposed project is located at 3186 Pullman Street, Costa Mesa, CA 92626.

SCAG ID. No.: I20050413
Document Type: MND
Project Title: General Plan Amendment 05-1, Zone Change 05-1, and Tentative Parcel Map 2004-106
Reg. Significance: No
Lead Agency: City of Seal Beach
City/County/Subregion: Seal Beach/Orange/Orange County
Contact: Lee Whittenberg - (562) 431-2527
Comment Due Date:

Project Description: This document has been prepared to respond to public comments received on Mitigated Negative Declaration 05-02 for the proposed Surfside Colony Maintenance Facility and Residential Development Project.

SCAG ID. No.: I20050414
Document Type: EIR
Project Title: City of Moreno Valley General Plan Update
Reg. Significance: Yes
Lead Agency: City of Moreno Valley
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Cynthia Kinser - (760) 324-8388
Comment Due Date: 8/1/2005

Project Description: The project is an update to the Moreno Valley General Plan. The General Plan is a comprehensive plan for the physical development of the City. It includes maps, goals, objectives, policies and programs covering a range of topics, including, land use, circulation, safety, conservation, economic development, housing, noise, open space and public facilities. Three potential land use map alternatives are analyzed in the DEIR. Alternative 1 is the existing General Plan. In comparison to alternative 1, Alternative 2 includes less land for commercial and office uses to better match the demand for such uses, more land for multi-family housing to provide a greater variety of housing opportunities and more land for business park/industrial uses to enhance local employment opportunities.

The project planning area is located in northwestern Riverside County, east of the City of Riverside and north of the City of Perris. The planning area encompasses the current Moreno Valley boundary and its sphere of influence.

SCAG ID. No.: I20050415
Document Type: NEG
Project Title: Disposition and Development Agreement between Mill Street Develop, LLC
Reg. Significance: No
Lead Agency: Redevelopment Agency of the City of San Bernardino
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Colin Strange - (909) 663-1044
Comment Due Date: 7/11/2005

Project Description: The project site is an irregularly shaped parcel located on the north side of Mill Street, with adjacent and included land fronting on E Street on the west, and Birch Court on the east. The Agency-owned property consists of approximately 8.2 acres. In addition, Mill Street Development LLC has secured properties east and west of the

Agency parcel. The total project area consists of approximately 11.5 acres.

The Redevelopment Agency of the City of San Bernardino is entering into a Disposition and Development Agreement (DDA) with Mill Street Development, LLC, for the ultimate development of the site for office uses within approximately 135,000 square feet of office space.

<p>Total Documents Received - June 21, 2005: 6 Subtotal: EIR: 1 NEG: 3 MND: 1 Permit: 1</p>

Documents Received: June 22, 2005

SCAG ID. No.: I20050416
Document Type: PMT
Project Title: LAFCO No. 2005-36-3
Reg. Significance: No
Lead Agency: Beazer Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Andrea Arcilla - (714) 920-7869
Comment Due Date: 7/11/2005

Project Description: Proposal: To annex for parks, recreation and street lighting services.

General Location: Generally described as being south of Pat Road, west of Winchester Road/Highway 79, north of Nicholas Road and east of Elliot Road. See Thomas Bros. Riverside County 2005 Map Book page 899 grid D-5.

<p>Total Documents Received - June 22, 2005: 1 Subtotal: Permit: 1</p>

Documents Received: June 23, 2005

SCAG ID. No.: I20050417
Document Type: EIR
Project Title: Santa Ana College Facilities Master Plan
Reg. Significance: No
Lead Agency: Rancho Santiago Community College District
City/County/Subregion: Santa Ana/Orange/Orange County
Contact: Robert C. Partridge - (714) 480-7510
Comment Due Date: 8/5/2005

Project Description: The Rancho Santiago Community College District (RSCCD) proposes to adopt a Facilities Master Plan (FMP) for Santa Ana College. The project site is located in the City of Santa Ana, bordered by Bristol Street to the east, 17th Street to the north, and Washington Avenue to the south. Implementation of the FMP will include demolition of buildings, renovation/modernization of several structures, the construction of new structures and sports fields, and increased parking capacity through the provision of additional parking lots and a parking structure. Overall, the plan focuses on facilities that support campus activities and proposes construction of approximately 136,000 additional assignable square feet of building space on the campus for a total of approximately 534,000 square feet on site.

SCAG ID. No.: I20050418
Document Type: NEG
Project Title: Negative Declaration No. 2005-04 -- 3043 Kashiwa, LLC
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Francisco J. Contreras - (310) 325-7110
Comment Due Date: 7/11/2005

Project Description: Site Plan Review No. 1049, a request to construct a new retail commercial building to be located at 2244 Pacific Coast Highway, Lomita, CA 90717. The proposed 2-story retail commercial building is 18,285 square feet in size. The project proposes a total of 61 parking spaces: 19 provided at the ground level and 42 provided in an underground-parking garage.

<p>Total Documents Received - June 23, 2005: 2 Subtotal: EIR: 1 NEG: 1</p>

Documents Received: June 24, 2005

SCAG ID. No.: I20050419
Document Type: NOP
Project Title: Lyon on the Promenade
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Jill Griffiths - (562) 570-6191
Comment Due Date: 7/8/2005

Project Description: The proposed project would be a five-story, mixed-use development consisting of 104 attached rental units and up to 15,550 square feet of ground floor commercial. The development would include on grade parking a six-level parking structure. The proposed project would be located at 210 E. Third Street, Long Beach.

SCAG ID. No.: I20050420
Document Type: NEG
Project Title: Trammell Crow (East) Planned Development
Reg. Significance: No
Lead Agency: County of San Bernardino
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Heidi Duron - (909) 387-4115
Comment Due Date: 7/22/2005

Project Description: The proposed project is a Preliminary and Final Development Plan to construct two (2) light industrial buildings over a gross area of 26.35 acres on the east side of Nevada Street, between San Bernardino Avenue and Pioneer Avenue (Olive Street). Specifically, the project will include 38,000 square feet (SF) of office space and 515,214 SF of warehouse space for a total building area of 553,124 SF.

SCAG ID. No.: I20050421
Document Type: NEG
Project Title: CIM Sunset and Vine Retail Addition and Signage Program (Hollywood)
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 7/12/2005

Project Description: The proposed project consists of the addition of approximately 10,000 square feet of development in a one-story building with frontage along Sunset Boulevard and Vine Street and four projecting walls and four supergraphic signs, to a 19-story building that is to be converted from a previous commercial use to a residential use. The conversion of the 19-story building, which includes replacement of the exterior curtain wall, is being undertaken under the City's Adaptive Reuse Ordinance. The project site is located within the Hollywood Redevelopment Plan Area of the Community Redevelopment Agency of the City of Los Angeles. Specifically, the project site is located at 6290 Sunset Boulevard, and is bounded by Sunset Boulevard to the north, Leland Way to the south, Vine Street to the west and two restaurants to the east.

SCAG ID. No.: I20050422
Document Type: INS
Project Title: Van Burens Business Park II
Reg. Significance: No
Lead Agency: City of Indio
City/County/Subregion: Indio/Riverside/Coachella Valley
Contact: Sean Moore - (760) 342-6541
Comment Due Date: 7/12/2005

Project Description: The subdivision of a 12.21 acre parcel into an industrial subdivision of 16 lots, as well as lots for streets. The lots will range in size from 0.60 to 0.75 acres each. The project site is located at the northwest corner of Van Buren Street and Enterprise Way. The site is also identified as Assessor's Parcel Number 611-410-039.

SCAG ID. No.: I20050423
Document Type: NOP
Project Title: VTTM 060291 and VTTM 060661
Reg. Significance: No
Lead Agency: City of Lancaster
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County
Contact: Brian Ludicke - (661) 723-6128
Comment Due Date: 7/24/2005

Project Description: VTTM 060291: 66 single-family lots on a 20-64-gross-acre site consistent with the General Plan Urban Residential and the R-10,000 (10,000-square-foot minimum lot size) Zone designations.

VTTM 060664: 39 single-family lots on an 8-acre site consistent with the General Plan Urban Residential and the R-7,000 (7,000-square-foot minimum lot size) Zone designations.

SCAG ID. No.: I20050424
Document Type: FIN
Project Title: GPA No. 03-06, COZ No. 03-09 and 8th Street Tentative subdivision Map
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date:

Project Description: The primary objective of the proposed 8th Street Tentative Subdivision Map project is to provide housing and industrial opportunities for the residents of El Centro. The proposed project site is located within the City of El Centro, in the County of Imperial.

<p>Total Documents Received - June 24, 2005: 6 Subtotal: NOP: 2 INS: 1 NEG: 2 FIN: 1</p>

Documents Received: June 27, 2005

SCAG ID. No.: I20050425
Document Type: INS
Project Title: Buntain Industrial Park
Reg. Significance: No
Lead Agency: City of Indio
City/County/Subregion: Indio/Riverside/Coachella Valley
Contact: Sean Moore - (760) 342-6541
Comment Due Date: 7/13/2005

Project Description: The proposed project is to construct a ten building industrial park on 11.35 acres ranging in size from 10,000, sq. ft. to 19,375 sq. ft. on a 9.95 acre site with 5.33 acres remaining on parcel "A".

SCAG ID. No.: I20050426
Document Type: EIR
Project Title: Moorpark College Campus Master Plan
Reg. Significance: No
Lead Agency: Ventura County Community College District
City/County/Subregion: Moorpark/Ventura/Ventura
Contact: Leslie J. Dickey - (805) 384-8117
Comment Due Date: 8/8/2005

Project Description: The Campus Master Plan identifies appropriate locations and design guidelines for projects funded through the bond Measure "S" program, as well as providing a guide for the future development of the campus beyond the expenditure of the Measure "S" bond funds. Under the proposed Master Plan, 96,648 square feet (sq. ft.) of existing buildings would be renovated and approximately 240,062-sq. ft. of new buildings would be constructed.

<p>Total Documents Received - June 27, 2005: 2 Subtotal: EIR: 1 INS: 1</p>

Documents Received: June 28, 2005

SCAG ID. No.: I20050427
Document Type: NEG
Project Title: San Juan Hills Golf Course
Reg. Significance: No
Lead Agency: City of San Juan Capistrano
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: William A. Ramsey, AICP - (949) 443-6334
Comment Due Date: 7/26/2005

Project Description: The applicant, Capistrano Valley Golf, LP, is proposing to subdivide 33.8 acres into four new parcels, including three parcels that will accommodate golf course facilities (i.e., golf course, driving range, and clubhouse) and one parcel for the senior housing/congregate development. The 31 acres of the San Juan Hills Golf Course property that is the subject of this application are located on the westerly side of San Juan Creek Road.

SCAG ID. No.: I20050428
Document Type: NOP
Project Title: Castaic Lake Water Agency/Rosedale-Rio Bravo Water Storage District Water Banking and Exchange Program (Project)
Reg. Significance: No
Lead Agency: Castaic Lake Water Agency
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Mary Lou Cotton - (661) 297-2600
Comment Due Date: 7/28/2005

Project Description: The Project would take place in multiple geographic areas. The Castaic Lake Water Agency (CLWA) service area is located in northern Los Angeles and eastern Ventura counties. The Rosedale-Rio Bravo Water Storage District (RRBWSD) is located near Bakersfield, in Kern County in the southern San Joaquin Valley.

Given the variability of SWP deliveries and the expected increase in water demand, CLWA is evaluating programs that it could undertake to increase the reliability of its overall water supply, including programs that consider local resources (such as local groundwater storage, local surface flows, and recycled water) and imported water resources (such as groundwater banking/conjunctive use, water transfers, and desalination). The Project is an action by CLWA to increase the reliability of the water supply needed to meet water demands through participation in the RRBWSD Program.

SCAG ID. No.: I20050429
Document Type: NEG
Project Title: Esplanade Specific Plan
Reg. Significance: Yes
Lead Agency: City of San Jacinto
City/County/Subregion: San Jacinto/Riverside/Western Riverside
Contact: John Freiman, AICP - (909) 487-7330
Comment Due Date: 7/28/2005

Project Description: The proposed Esplanade Specific Plan calls for the development of 288 acres with as many as 626 single-family detached residential homes on 133.1 acres at the central and eastern sections of the site and a mixed use commercial and residential area with 359 multi-family housing units and approximately 283,500 square feet of commercial development on 56.7 acres on the western section of the site. The proposed project would be located east of Warren Road, north of Esplanade Avenue, south of 7th Street, and west of Cawston Avenue in the City of San Jacinto.

<p>Total Documents Received - June 28, 2005: 3 Subtotal: NOP: 1 NEG: 2</p>

<p>Total Documents Received - June 16 through June 30, 2005: 31 Subtotal: NOP: 4 EIR: 7 INS: 2 NEG: 11 MND: 1 FIN: 1 Permit: 4 Other: 1</p>
